

THE
MORNING AND EVENING
CANTICLES

TOGETHER WITH THE
OCCASIONAL ANTHEMS

(AUTHORIZED POINTING.)

SET TO CHANTS

BY THE

REV. CHARLES L. HUTCHINS.

(From The Parish Choir Psalter.)

BOSTON:
PARISH CHOIR.

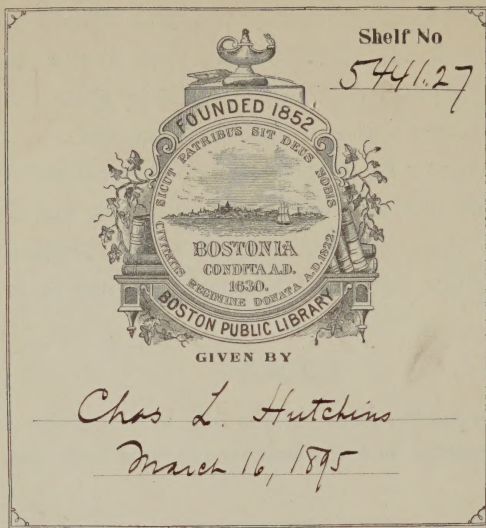
1893.

(IN PREPARATION.)

THE CHURCH HYMNAL.

BEING a collection of hymns set forth by the General Convention of the American Church Union, for the purpose of presenting a new edition of the Church Hymnal, than any other musical edition of the same general principles. The editor has followed the same general principles as the previous editions, and has been followed by many musicians in this country and abroad. The collection is comprehensive and contains a great variety of tastes.

At present
intended that



be fixed, but it is
es.

(IN PREPARATION.)

THE

Book.

est variety of Chants
ublished.

an early date.

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CITY OF BOSTON

(From The Parish Choir Psalter.)

BOSTON:
PARISH CHOIR.

1893.

Mr. C. L. Hutchins

March 16, 1890

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PUBLIC LIBRARY
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THE MORNING AND EVENING
CANTICLES
AND
OCCASIONAL ANTHEMS

POINTED FOR CHANTING BY THE COMMISSION ACTING UNDER
THE AUTHORITY OF THE GENERAL CONVENTION.

ATTEST. { H. A. NEELY, *Chairman*.
CHAS. L. HUTCHINS, *Secretary*.

IN putting forth this Pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the preface to the "Cathedral Psalter:"—

1. The words, from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

4. An asterisk (★) is a direction to take breath. Other stops (,;) must be attended to as in good *reading*.

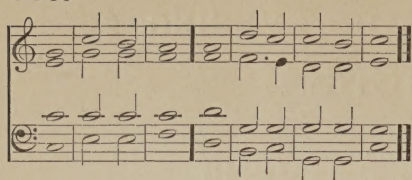
5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

MORNING CANTICLES.

VENITE.

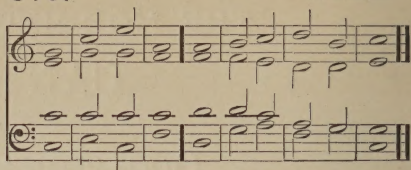
669.

GOODSON.



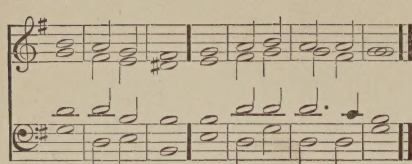
670.

RUSSELL.



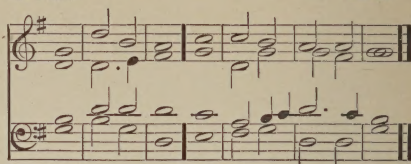
671.

HINE.



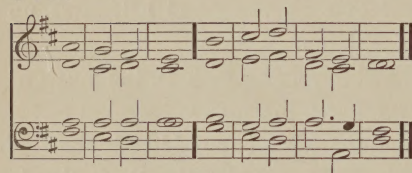
672.

LEE.



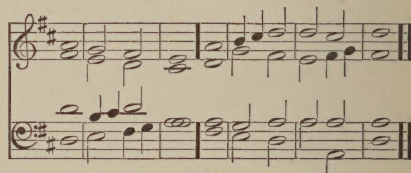
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JONES.



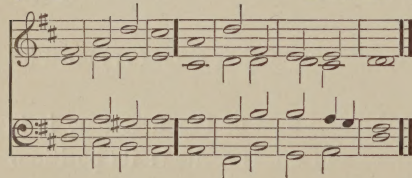
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CROTCH.



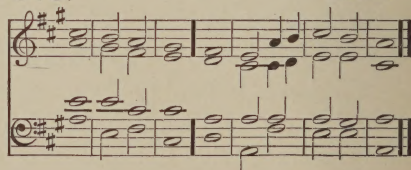
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BOISSIER.



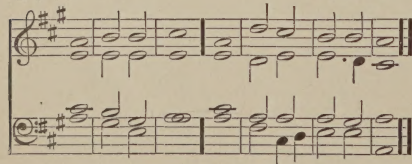
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BACON.



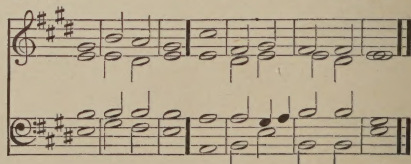
677.

TURNER.



678.

HAYES.



MORNING CANTICLES.

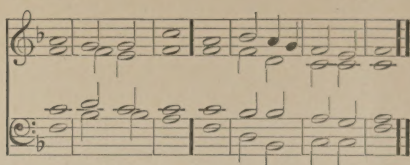
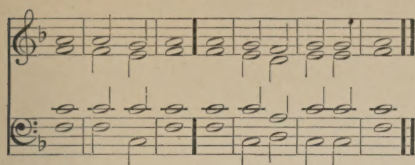
VENITE.

679.

TALLIS.

680.

Goss.

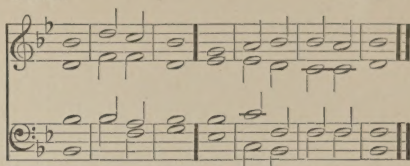
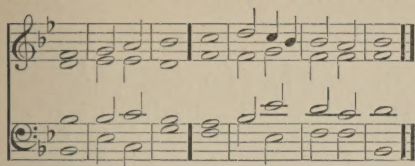


681.

WOODWARD.

682.

ELVEY.

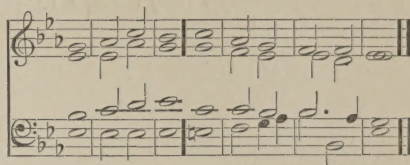
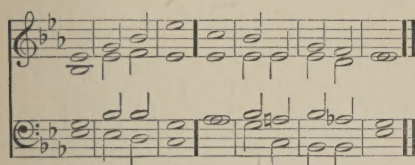


683.

BURROWES.

684.

RIMBAULT.

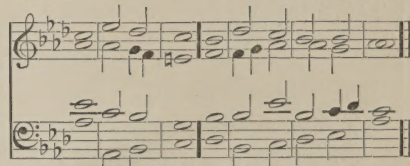
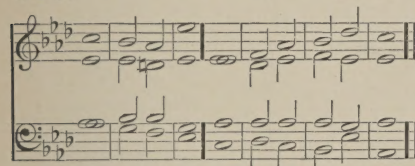


685.

HILES.

686.

STEVENSON.



G. O.
Frim.

Ff **O** COME let us sing | unto ·
the | Lord: let us heartily
rejoice in the | strength of | our sal |
vation.

2 Let us come before his présence
with | thanks · = | giving: and show
ourselves | glad in | him with |
psalms.

Diap.

3 For the Lōrd is a | great · = |
God: and a grēat | King a | bove
all | gods.

4 In his hand are all the cōrners |
of the | earth: and the strength of
the | hills is | his · = | also.

Full
Swell.

5 The sea is hīs | and he | made
it: and his hānds pre | pared ·
the | dry · = | land.

Choir.

p 6 O come let us wōrship and |

fall · = | down: and knēel be | fore
the | Lord our | Maker.

cr 7 For hē is the | Lord our | God:
(dim) and we are the people of his
pasture* and the | sheep of | his ·
= | hand.

p 8 O worship the Lōrd in the | beauty · Full
of | holiness: (cr) let the whole ēarth Swell.
stand in | awe of | him.

dim 9 For he cometh, for he cōmeth
to | judge the | earth: and with right-
eousness to judge the wōrld and the |
people | with his | truth.

Ff Glory be to the Fāther | and · to G. O.
the | Son: and | to the | Holy | Ghost;

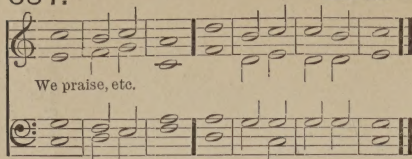
As it was in the beginning* is nōw,
and | ever | shall be: wōrld without |
end · = | A · = | men.

MORNING CANTICLES.

TE DEUM LAUDAMUS.

687.

HAYES.



We praise, etc.

G. O. *Ff* **W**E praise | thee O | God: we
the | Lord.
acknowledge | thee to | be

F 2 All the earth doth | worship | thee:
the | Father | ever, | lasting.

Diaps. 3 To thee all Angels | cry a | loud:
the Heavens, and | all the | Powers
there | in.

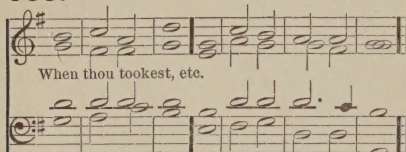
Prin.
coupled
with
Swell. 4 To thee Chérubim and | Sera |
phim: cón | tinual | ly do | cry,
Fp 5 Hóly | Hóly | Hóly: Lórd | God
of | Saba | oth;

Ff 6 Heaven and earth are full of the |
Majes | ty: óf | thy · = | glo · = | ry.

Diaps.
coupled. *mf* 7 The glorious company | of · the A |
postles: (full) praise | = · = | = ·
= | thee.

689.

RUSSELL.



When thou tookest, etc.

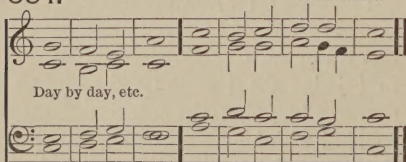
Choir. *pp* 16 When thou tookest upon thee
to de | liver | man: thou didst humble
thyself to be | born · = | of a | Virgin.

p 17 When thou hadst overcome the |
sharpness · of | death: (cr) thou didst
open the Kingdom of | Heaven to | all
be | lievers.

G. O. *f* 18 Thou sittest at the right | hand of |
God: in the | glory | of the | Father.

Choir. *pp* 19 We believe that | thou shalt |
691.

STAINER.



Day by day, etc.

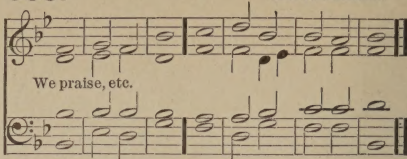
G. O. *Ff* 24 Dáy | by · = | day: wé | mag-
ni | fy · = | thee;

Swell. *F* 25 A'nd we | worship · thy | Name:
éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéepe
us this | day with | out · = | sin.

688.

MACFARREN.



We praise, etc.

mf 8 The goodly fellowship | of the |
Prophets: (full) praise | = · = | = ·
= | thee.

mf 9 The noble | army · of | Martyrs:
(full) praise | = · = | = · = | thee.

f 10 The holy Chûrch throughout | all the |
world: dóth ac | know · = | ledge · = | thee.

mf 11 Thé | Fa · = ther: óf an | in ·
finite | Majes | ty;

12 Thine ad | ora · ble | true: and |
on · = | = · ly | Son;

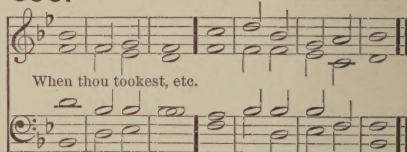
13 A'lo the | Holy | Ghost: (*p*)
thé | Com · = | fort · = | er.

Ff 14 Thóu art the | King of | Glory: Prin.
O' | = · = | = · = | Christ.

Ff 15 Thou art the éver | lasting | Son:
óf | = the | Fa · = | ther.

690.

HACKETT.



When thou tookest, etc.

come: tó | be · = | our · = | Judge.

20 We therefore pray thee | help thy |
servants: whom thou hast redeemed |
with thy | precious | blood.

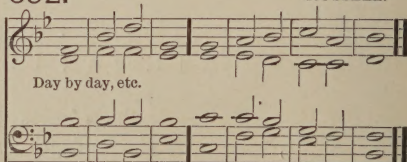
mf 21 Make them to be numbered | with
thy | Saints: in | glory | ever | lasting.

p 22 O Lórd | save thy | people: and |
bless thine | herit | age.

mf 23 Góv | = · ern | them: and | lift
them | up for | ever.

692.

RUSSELL.



Day by day, etc.

27 O Lórd have | mercy · up | on us:
háve | mercy · up | on · = | us.

28 O Lord let thy mérey | be up | on
us: ás our | trust · = | is in | thee.

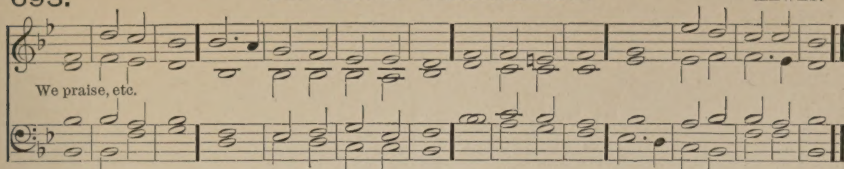
Ff 29 O Lord in thee | have I | trusted: Diaps.
lét me | never | be con | founded. coupled.

MORNING CANTICLES.

693.

TE DEUM LAUDAMUS.

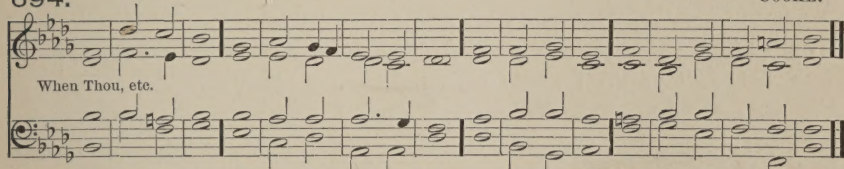
LAWES.



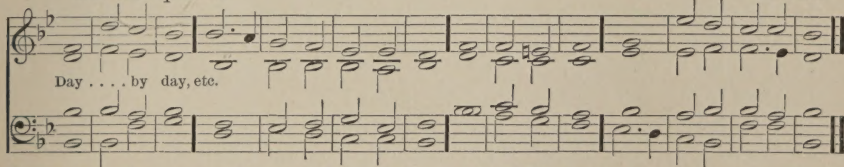
- G. O. *Ff* **W**E praise | thee O | God: we acknowledge | thee to | be the | Lord.
F 2 All the eårth doth | worship | thee: the | Father | ever | lasting.
 Diaps. 3 To thee all A'ngels | cry a | loud: the Heavens, and | all the | Powers there | in.
 4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry.
 Prin. coupled with Swell. *F* 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;
 Diaps. coupled. *F* 6 Heaven and earth are fíll of the | Majes | ty: óf | thy · = | glo · = | ry.
mf 7 The glorious cónpany | of · the A | postles: (*full*) praise | = · = | = · = | thee.
mf 8 The goodly féllowship | of the | Prophets: (*full*) praise | = · = | = · = | = | thee.
mf 9 The nóble | army · of | Martyrs: (*full*) praise | = · = | = · = | = | thee.
f 10 The holy Chùrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;
mf 11 Thé | Fa · = | ther: óf an | in · finite | Majes | ty;
 12 Thine ad | ora · ble | true: ánd | on · = | = · ly | Son;
 13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.
F 14 Thóu art the | King of | Glory: Prin. O' | = · = | = · = | Christ.
F 2nd part. *f* 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

694.

COOKE.



- Choir. *pp* 16 When thou tookest upon thee to de | liver | man: thou didst humble thyself to be | born · = | of a | Virgin.
p 17 When thou hadst overcome the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.
 G. O. *f* 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.
 Choir. *pp* 19 We believe that | thou shalt | come: tó | be · = | our · = | Judge.
 20 We therefore pray thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.
mf 21 Make them to be númeroed | with thy | Saints: in | glory | ever | lasting.
p 22 O Lórd | save thy | people: ánd | bless thine | herit | age.
 2nd part. *mf* 23 Góv | = · ern | them: ánd | lift them | up for | ever.
 No. 693 repeated.



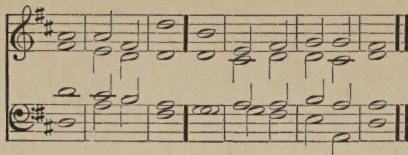
- G. O. *Ff* 24 Dáy | by · = | day: wé | magni | fy · = | thee;
 Swell. *F* 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.
p 26 Vóuch | safe O | Lord: tó kéeep us this | day with | out · = | sin.
 27 O Lórd have | mercy · up | on us: háve | mercy · up | on · = | us.
 28 O Lord let thy mércy | be up | on us: ás our | trust · = | is in | thee.
 2nd part. *f* 29 O Lord in thee | have I | trusted: lét me | never | be con | founded.
 Diaps. coupled.

MORNING CANTICLES.

BENEDICITE, OMNIA OPERA.

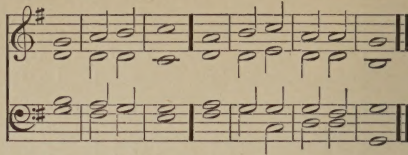
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BATTISHILL.



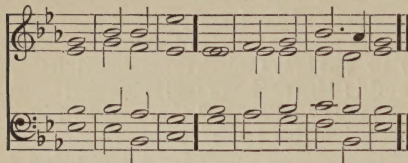
696.

TOMLINSON.



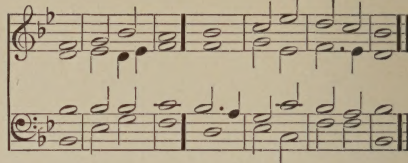
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HOPKINS.



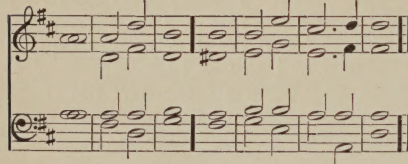
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ELVEY.



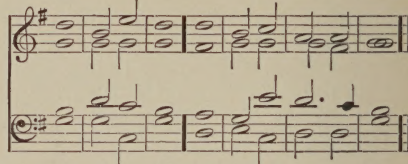
699.

BARNBY.



700.

RIMBAULT.



G. O. *Ff* **O** ALL ye Works of the Lórd, |
 Prin. bless · ye the | Lord: praise
 him, and | magni · fy | him for | ever.

F 2 O ye Angels of the Lórd |

mf 3 O ye Héavens |

4 O ye Waters that be above the
 ffrimament |

5 O all ye Powers of the Lórd |

Diaps. *coupled.* 6 O ye Sun and Móon |

7 O ye Stars of Héaven |

Swell 8 O ye Showers and Dêw |

only. 9 O ye Winds of Góð |

10 O ye Fire and Héat |

11 O ye Winter and Sámmer |

12 O ye Dews and Frósts |

13 O ye Frost and Cólð |

14 O ye Ice and Snôw |

15 O ye Nights and Dâys |

16 O ye Light and Dárkness |

17 O ye Lightnings and Clóuds |

G. O. *Ff* 18 O let the Éarth | bless the |
 Prin. Lord: yea, let it praise him and | mag-
 ni · fy | him for | ever.

(If a second chant is used, make the change at verse 18, and return to first chant at verse 26.)

mf 19 O ye Mountains and Hills | Diaps.
 20 O all ye Green Things upon the *coupled.*
 éarth |

21 O ye Wélls |

22 O ye Seas and Flóods |

23 O ye Whales and all that move in
 the wátters |

24 O all ye Fowls of the Áir |

25 O all ye Beasts and Cattle |

26 O ye Children of Mén |

Ff 27 O let I'srael | bless the | Lord: *G. O.*
 praise him, and | magni · fy | him for | ever. *Prin.*

28 O ye Priests of the Lórd |

29 O ye Servants of the Lórd |

30 O ye Spirits and Souls of the
 Righteous |

2nd 31 O ye holy and humble Men of *part.*
 héart |

Ff Glory be to the Fátther | and · to *G. O.*
 the | Son: and | to the | Holy | Ghost: *Prin.*

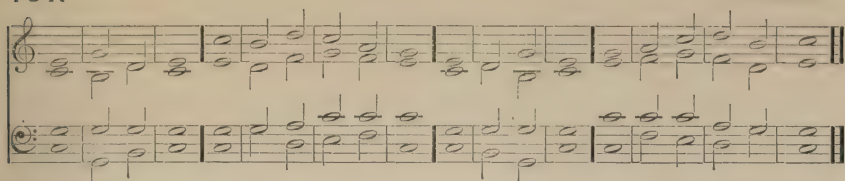
As it was in the beginning * is nów,
 and | ever | shall be: wórlð without |
 end · = | A · = | men.

MORNING CANTICLES.

BENEDICITE, OMNIA OPERA.

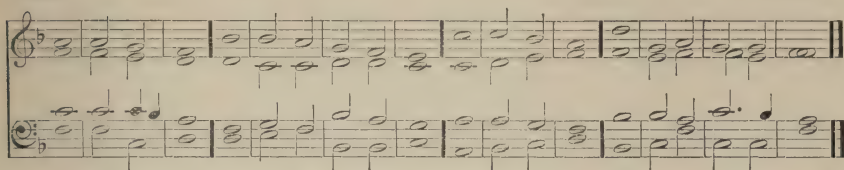
701.

HAVERGAL.



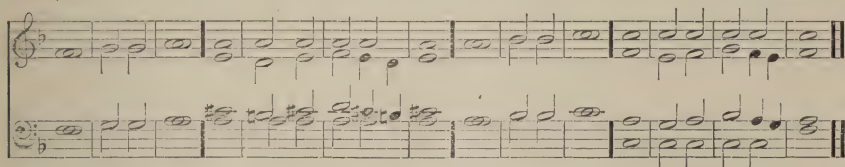
702.

HAYES.



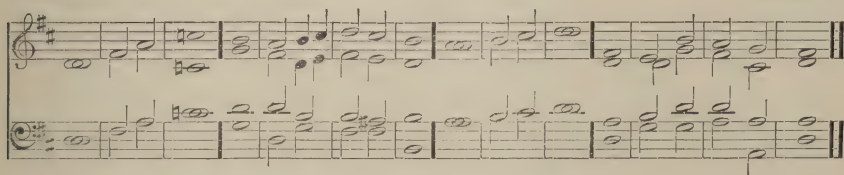
703.

BENNETT.



704.

LESLIE.



705.

ATTWOOD.

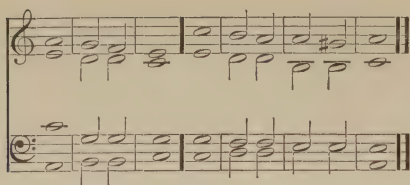


MORNING CANTICLES.

BENEDICTUS.

706.

CROFT.



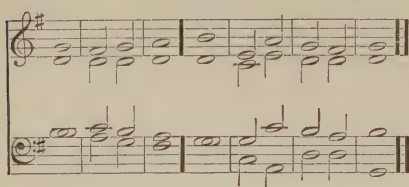
707.

OUSELEY.



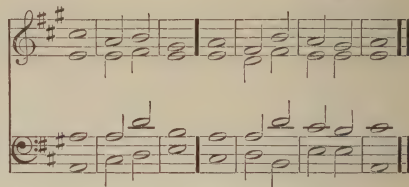
708.

ALDRICH.



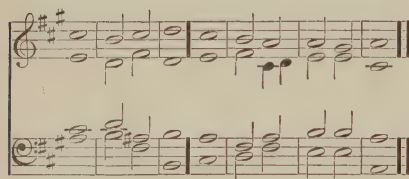
709.

ARNOLD.



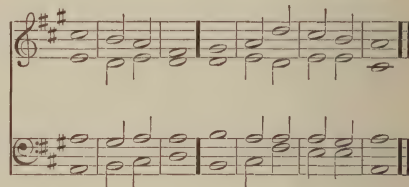
710.

GREENE.



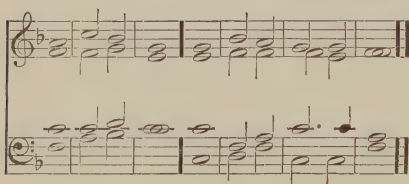
711.

MONK.



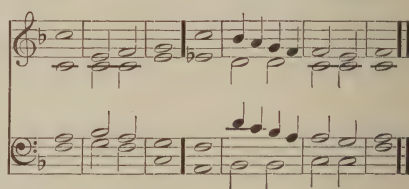
712.

WANLESS.



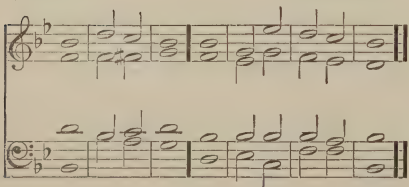
713.

KENT.



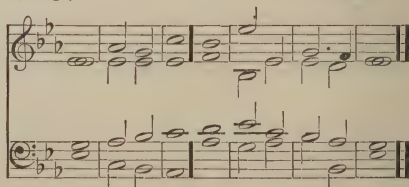
714.

NOVELLO.



715.

TURLE.

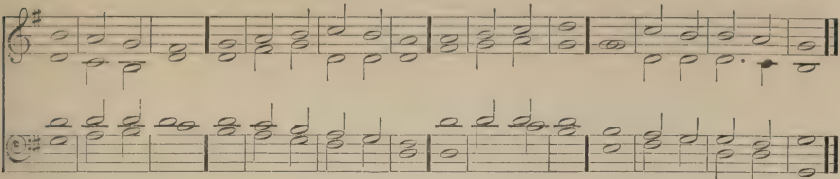


MORNING CANTICLES.

BENEDICTUS.

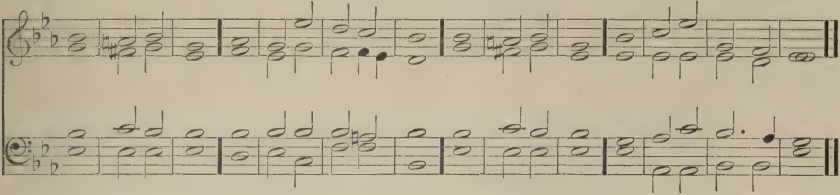
716.

CROTCH.



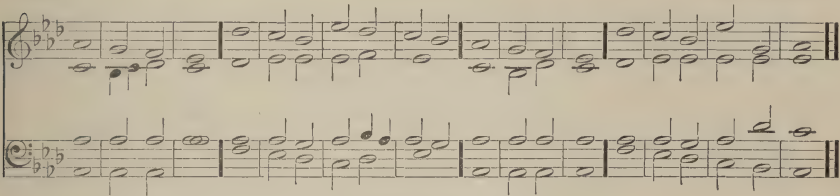
717.

ANON.



718.

HEATHCOTE.



ST. LUKE, 1: 68.

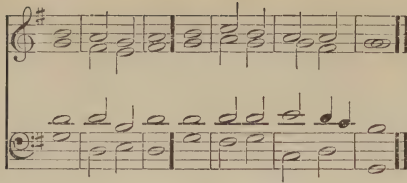
- Diaps. *Ff* **B**LESSED be the Lord Gôd of | *p* 8 In holiness and righteous | ness be | **Choir.**
 couplind. Isra | el: for he hath visited | fore him: all the | days = | of our life.
 and re | deemed · his | people; *mf* 9 And thou child, shalt be called the **Swell**
 2 And hath raised up a mighty sal | Prôphet | of the | Highest: for thou shalt
 vation | for us: in the house | of his | go before the face of the Lôrd | to pre |
 servant | David; pare his | ways;
 3 As he spake by the môuth of his | 10 To give knowledge of salvâtion |
 holy | Prophets: which have been | unto · his | people: fôr the re | mission |
 since the | world be | gan; of their | sins,
Choir. 4 That we should be sâved | from our | 11 Through the tender mērey | of
 enemies: and frôm the | hand of | all our | God: whereby the day-spring frôm
 that | hate us. on | high hath | visit · ed | us;
 5 To perform the mercy prômised to | 12 To give light to them that sit in
 our fore | fathers: and to remēber his | darkness* and in the | shadow · of |
 holy | cove | nant; death: (*p*) and to guide our fēet | into ·
 6 To perform the oath which he sware the | way of | peace.
 to our fôrefather | Abra | ham: thât | he *Ff* Glory be to the Fâther | and · to **G. O.**
 would | give · = | us; the | Son: and | to the | Holy | Ghost;
Choir. *p* 7 That we being delivered out of the As it was in the beginning is nōw,
 hand | of our | enemies: might sêrve | and | ever | shall be: wôrld without |
 him with | out · = | fear; end · = | A · = | men.

MORNING CANTICLES.

JUBILATE DEO.

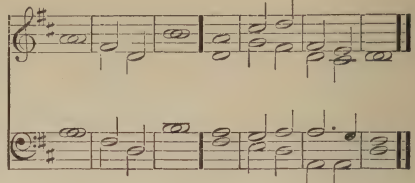
719.

CORFE.



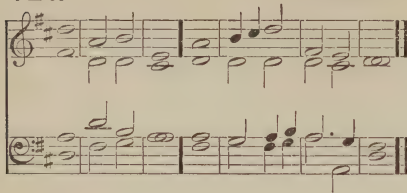
720.

OXFORD CHANT.



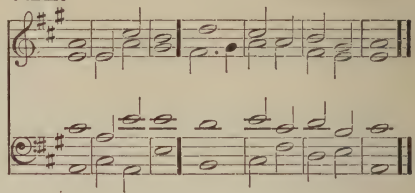
721.

HAYES.



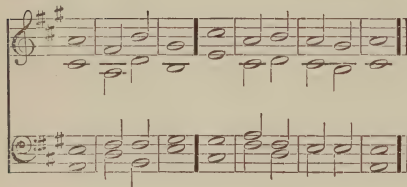
722.

BATTISHILL.



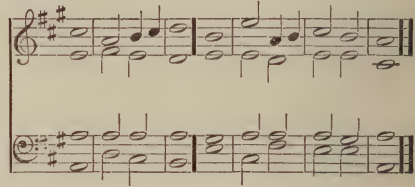
723.

ALDRICH.



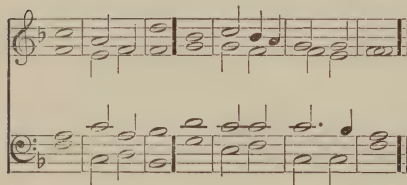
724.

OUSELEY.



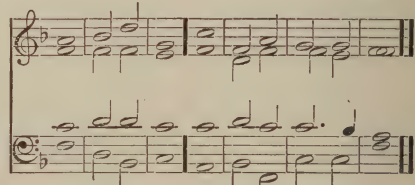
725.

COOKE.



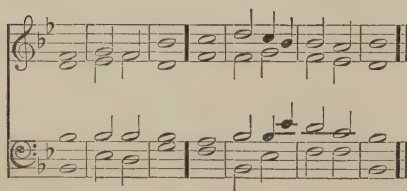
726.

KING.



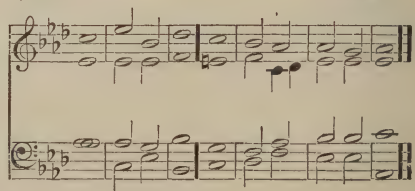
727.

ANON.



728.

HINDLE.

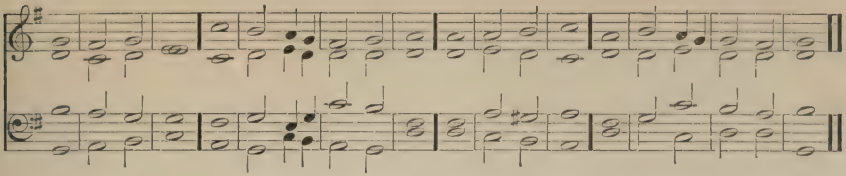


MORNING CANTICLES.

JUBILATE DEO.

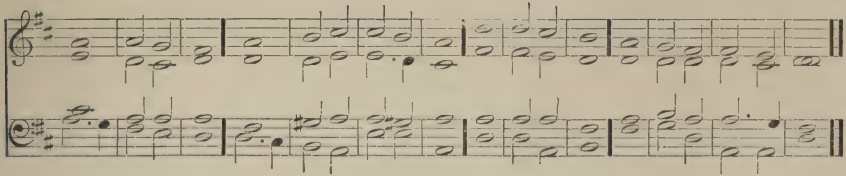
729.

DUPUIS.



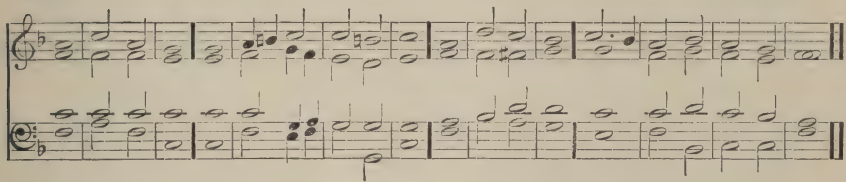
730.

MORNINGTON.



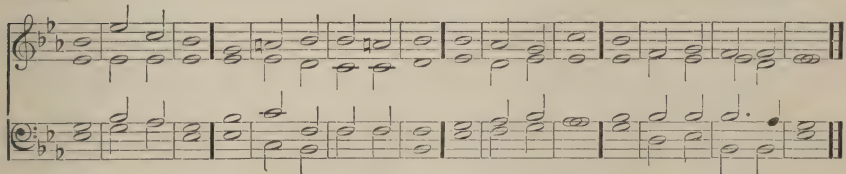
731.

ALDRICH.



732.

ROBINSON.



PSALM C.

G. O.
Prin.

O BE joyful in the Lōrd | all ye |
lands : serve the Lord with glad-
ness ★ and come before his | presence |
with a | song.

(Red.)

2 Be ye sure that the Lord he is God ★
it is he that hath made us and not | we
our | selves : we are his people and
the | sheep of | his . = |
pasture.

Full
Swell.

3 O go your way into his gates with
thanksgiving ★ and into his | courts with |

praise : be thankful unto him, and |
speak good | of his | Name.

mf 4 For the Lord is gracious ★ his mē-
cy is | ever | lasting : (er) and his truth
endureth from gêner | ation · to | gener |
ation.

Ff Glory be to the Fāther | and · to G. O
the | Son : and | to the | Holy | Ghost ;

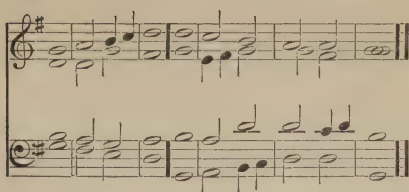
As it was in the beginning ★ is nōw,
and | ever | shall be : wōrld without |
end · = | A · = | men.

EVENING CANTICLES.

MAGNIFICAT.

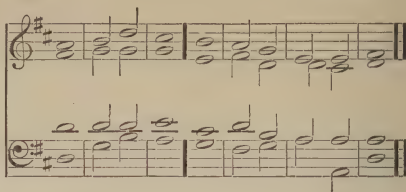
733.

HAVERGAL.



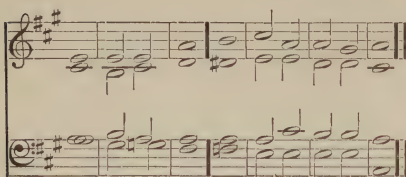
734.

VINCENT.



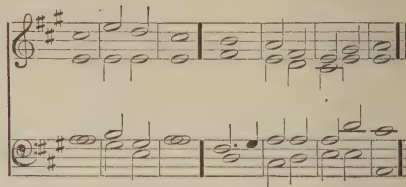
735.

ATKINSON.



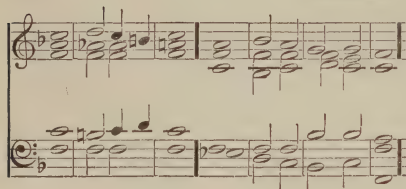
736.

JACKSON.



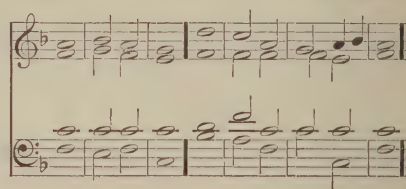
737.

BAUMER.



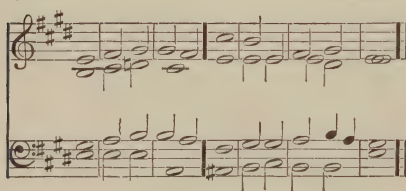
738.

CROTCH.



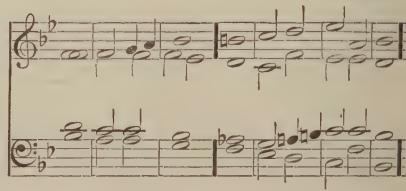
739.

HILES.



740.

CALKIN.



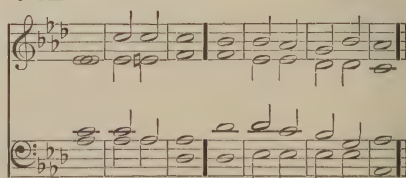
741.

OUSELEY.



742.

BROWN.

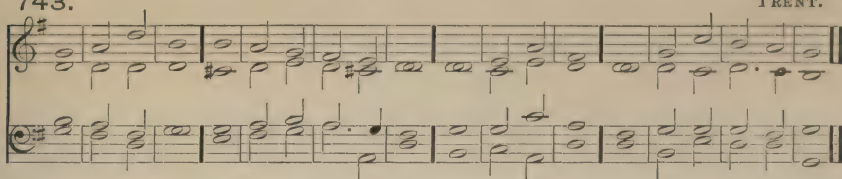


EVENING CANTICLES.

MAGNIFICAT.

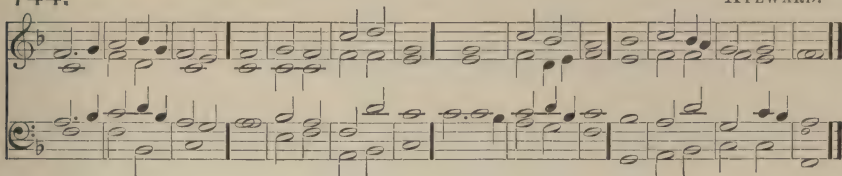
743.

TRENT.



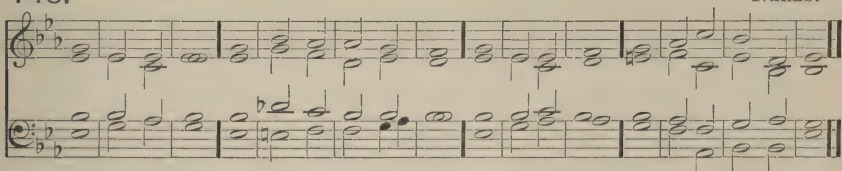
744.

AYLWARD.



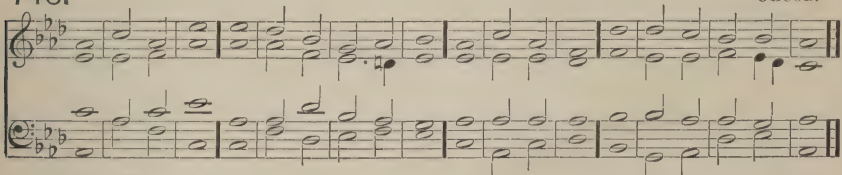
745.

NARES.



746.

JACOB.



ST. LUKE I: 46.

G. O. F *mf* **M**Y soul doth mágni | fy the |
 Lord: and my spirit háth
 re | joiced · in | God my | Saviour.

2 F^{or} he | hath re | garded: the
 lówli · ness of | his hand | maiden.

Diaps. *c^op'd.* 3 F^{or} be | hold from | henceforth:
 (*f*) ál gener | ations · shall | call me |
 blessed.

4 For he that is m^{ig}hty hath | mag-
 ni · fied | me: (*p*) ánd | holy | is his |
 Name.

Swell *closed.* *p* 5 And his m^{er}cý is on | them that |
 fear him: throughóut | all · = | gener |
 ations.

(Open.) *f* 6 He hath showed stréngth | with his |
 arm: he hath scattered the proud in the

imágin | ation | of their | hearts.

7 He hath put down the m^{ig}hty | from
 their | seat: and háth ex | alted · the |
 humble · and | meek.

p 8 He hath filled the húngry with |
 good · = | things: and the rích he
 hath | sent · = | empty · a | way.

^{2nd} *part.* 9 He remembering his m^{er}cý hath **Choir.**
 holpen his s^{er}vant | Isra | el: as he
 promised to our forefathers *A^braham |
 and his | seed for | ever.

G. O *f* Glory be to the Fáther | and · to
 the | Son: ánd | to the | Holy | Ghost;

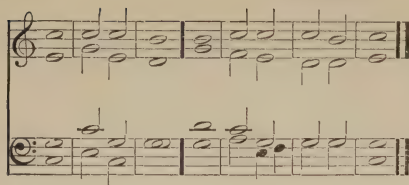
As it was in the beginning *is n^{ow},
 and | ever | shall be: w^{or}ld without |
 end · = | A · = | men.

EVENING CANTICLES.

CANTATE DOMINO.

747.

HUMPHERYS.



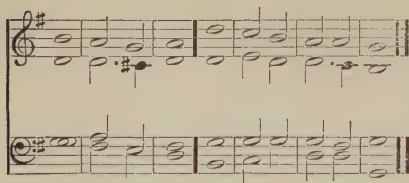
748.

AYLWARD.



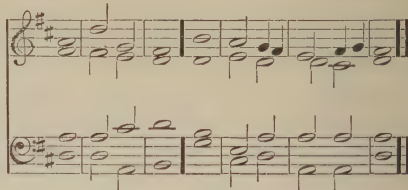
749.

PURCELL.



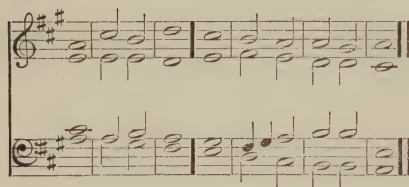
750.

AYRTON.



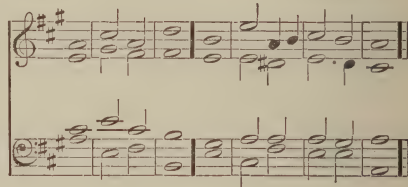
751.

GOSS.



752.

NOVELLO.



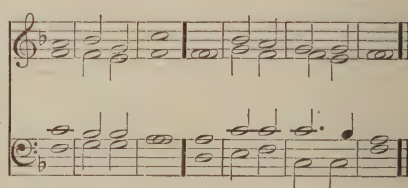
753.

REINAGLE.



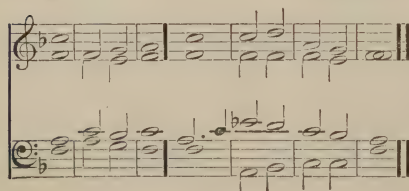
754.

RUSSELL.



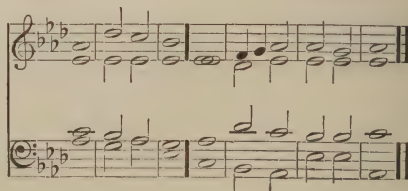
755.

FELTON.



756.

KELWAY.



EVENING CANTICLES.

CANTATE DOMINO.

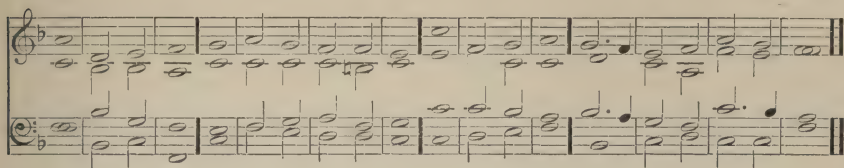
757.

CROTCH.



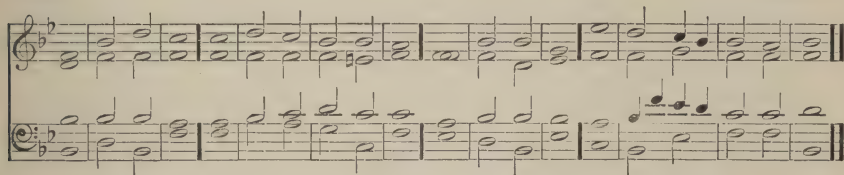
758.

LEMON.



759.

DUPUIS.



PSALM XCVIII.

G. O. *f* **O** SING unto the Lord a | new · 7 With trumpets | also · and | (Open.)
Prin. = | song: for he hath | done · shawms: O show yourselves joyful be |
= | marvellous | things. fore the | Lord the | King.

2 With his own right hand* and with 8 Let the sea make a noise* and all
his | holy | arm: hath he gotten him | that | therein | is: the round wold
self the | victo | ry. and | they that | dwell there | in.

Diaps. *mf* 3 The Lord declared | his sal | vation: his righteousness hath he openly
showed in the | sight · = | of the | heathen.

Choir. 4 He hath remembered his mercy and 9 Let the floods clap their hands* and
truth toward the house of | Isra | el: let the hills be joyful together be | fore
and all the ends of the world have seen the | Lord: for he | cometh · to | judge
the sal | vation | of our | God. the | earth.

Full *f* 5 Show yourselves joyful unto the 10 With righteousness shall he | (Dim.)
Swel. Lord | all ye | lands: sing, re | joice judge the | world: and the | people |
and | give · = | thanks. with · = | equity. *f* Glory be to the Father | and · to G. G.
the | Son: and | to the | Holy | Ghost:

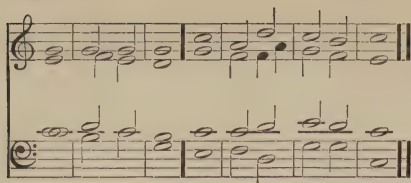
6 Praise the Lord up | on the | harp: As it was in the beginning* is now,
sing to the harp with a | psalm of | and | ever | shall be: wold without |
thanks · = | giving. end · = | A · = | men.

EVENING CANTICLES.

BONUM EST.

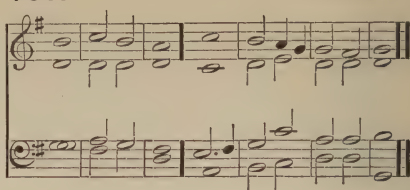
760.

ANON.



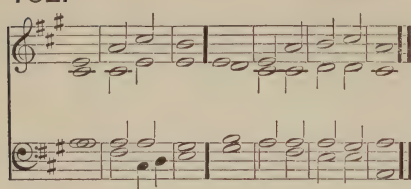
761.

ALCOCK.



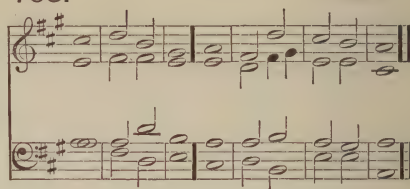
762.

HOYTE.



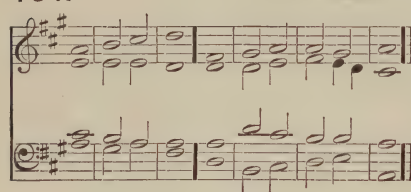
763.

NARES.



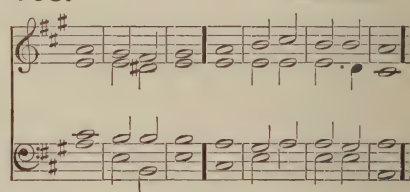
764.

MACFARREN.



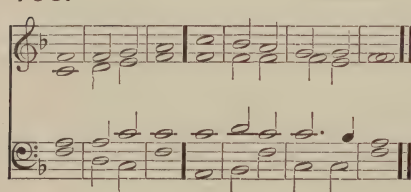
765.

GREATHEED.



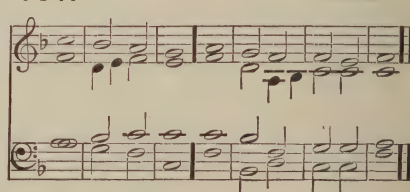
766.

FARRANT.



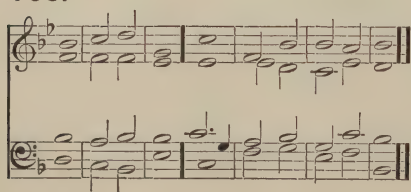
767.

FUSSELL.



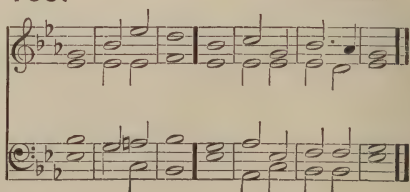
768.

HILES.



769.

TRAVERS.

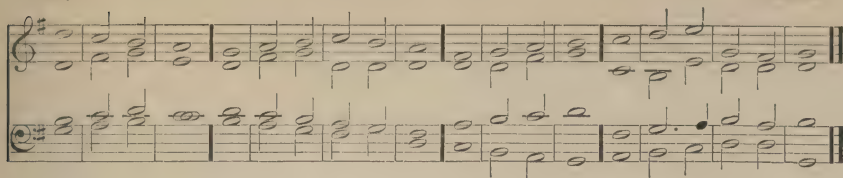


EVENING CANTICLES.

BONUM EST.

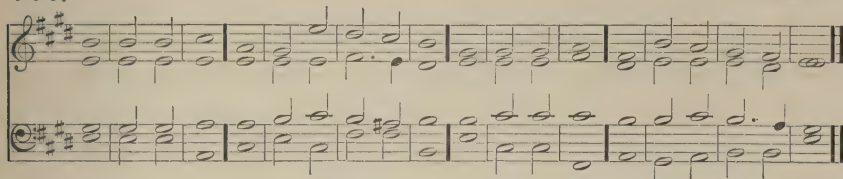
770.

SMITH.



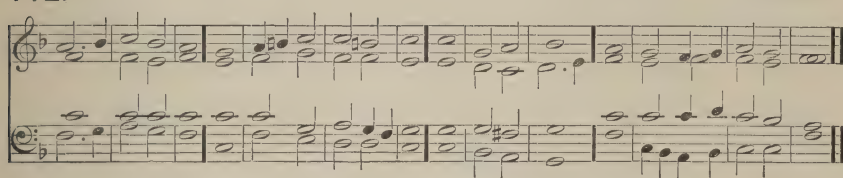
771.

WESLEY.



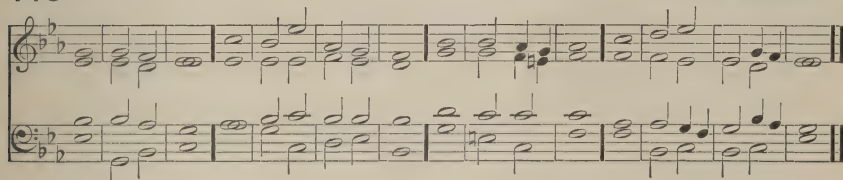
772.

DUPUIS.



773.

MATTHEWS.



PSALM XCII.

G. O. F *mf* **I**T is a good thing to give thanks |
unto · the | Lord: and to sing
praises unto thy | Name · = | O Most |
Highest;

2 To tell of thy loving-kindness ear-
ly | in the | morning: and of thy
truth | in the | night · = | season;

3 Upon an instrument of ten strings*
and up | on the | lute: upon a loud
instrument | and up | on the | harp.

4 For thou Lord hast made me glad |
through thy | works: and I will rejoice
in giving praise for the ōper | ations | of
thy | hands.

Ff Glory be to the Fāther | and · to G. O.
the | Son: and | to the | Holy |
Ghost;

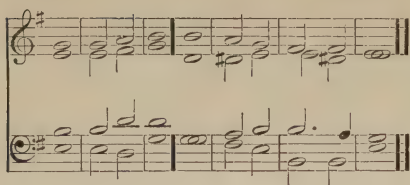
As it was in the beginning* is nōw,
and | ever | shall be: wōrld without |
end · = | A · = | men.

EVENING CANTICLES.

NUNC DIMITTIS.

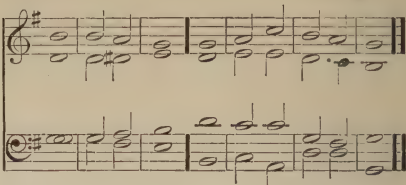
774.

BLOW.



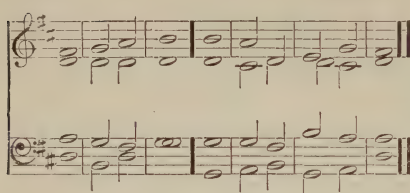
775.

MEDLEY.



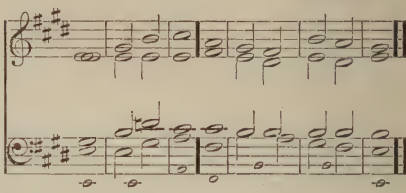
776.

MONK.



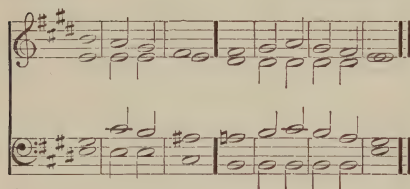
777.

GARRETT.



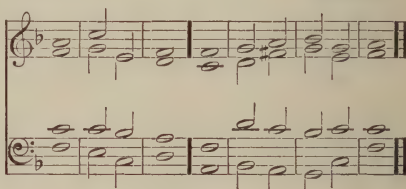
778.

VINCENT.



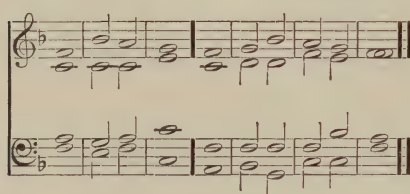
779.

BROWN.



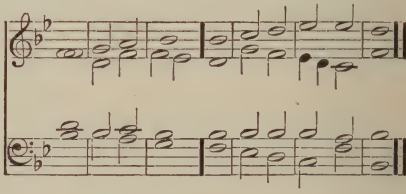
780.

BULLINGER.



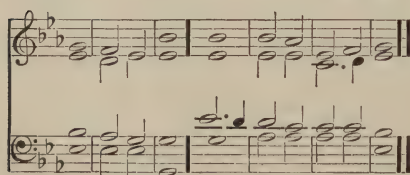
781.

BATTISILL.



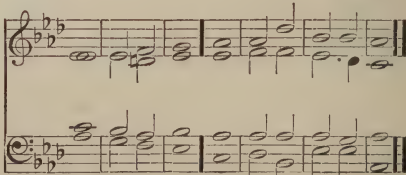
782.

FOSTER.



783.

PRING.

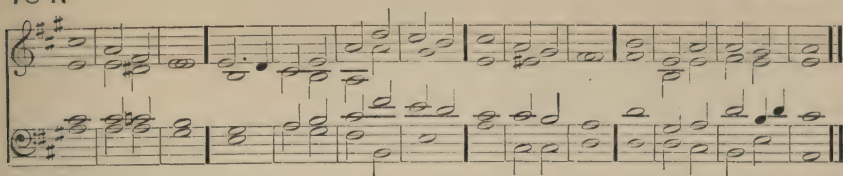


EVENING CANTICLES.

NUNC DIMITTIS.

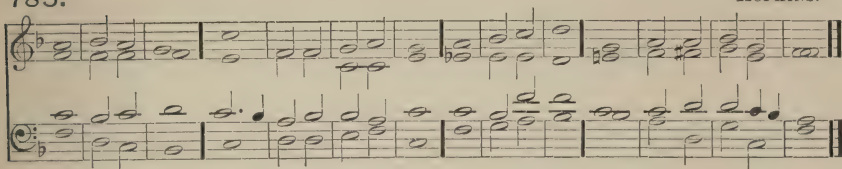
784.

BAUMER.



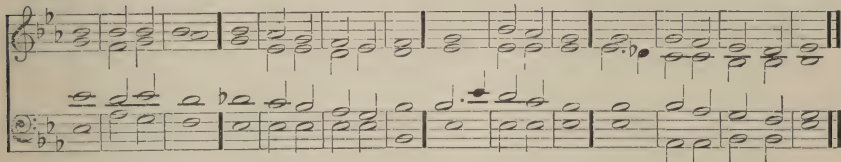
785.

HOPKINS.



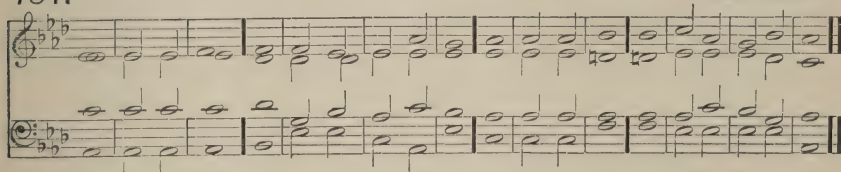
786.

HARRIS.



787.

GAUNTLETT.



ST. LUKE II: 29.

Choir. *F mf* **L**ORD, now lettest thou thy Gentiles: and to be the glory of thy |
or *mf* sêrvant de | part in | peace: people | Isra | el.

Swell. ac | cording | to thy | word.

2 Fôr mine | eyes have | seen: thy |
= · sal | va · = | tion;

F f Glory be to the Fâther | and · to G. O.
the | Son: and | to the | Holy |
Ghost;

3 Which thou | hast pre | pared:
before the | face of | all · = | people;

As it was in the beginning* is nòw,
and | ever | shall be: wòrld without |

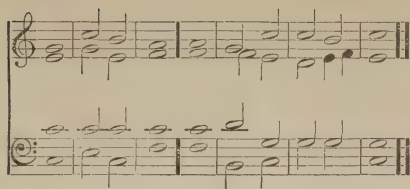
4 To be a light to | lighten · the | end · = | A · = | men.

EVENING CANTICLES.

DEUS MISEREATUR.

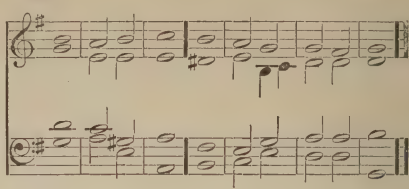
788.

HOPKINS.



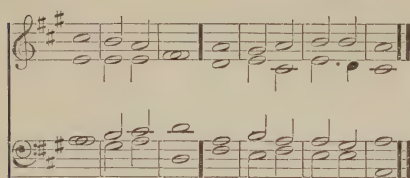
789.

ALDRICH.



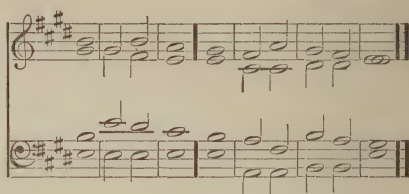
790.

MONK.



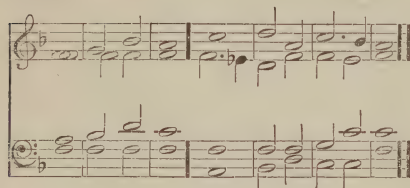
791.

BARNBY.



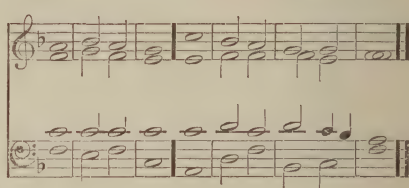
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TURLE.



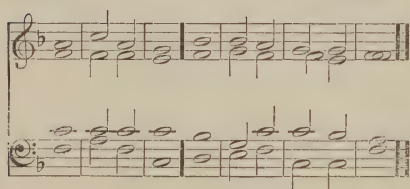
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LITTLETON.



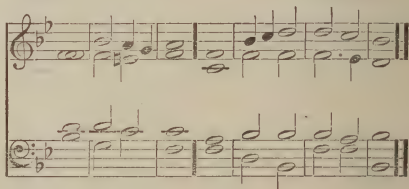
794.

ANON.



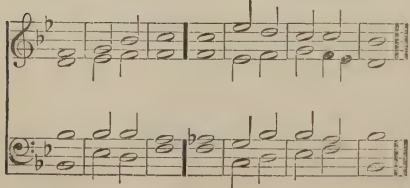
795.

DUPUIS.



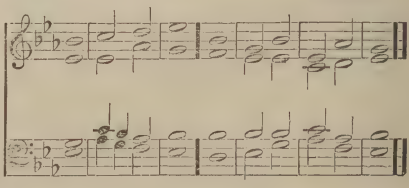
796.

RIMBAULT.



797.

ARMES.

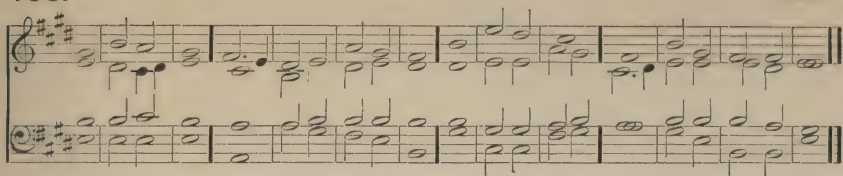


EVENING CANTICLES.

DEUS MISEREATUR.

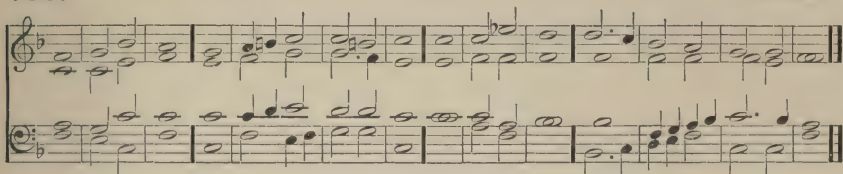
798.

Goss.



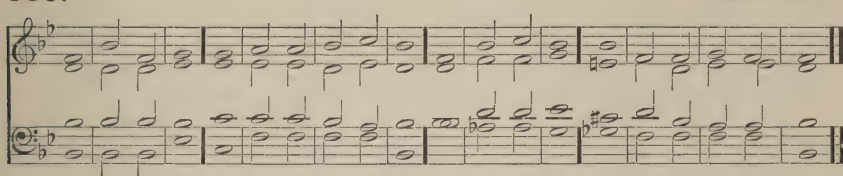
799.

BOYCE.



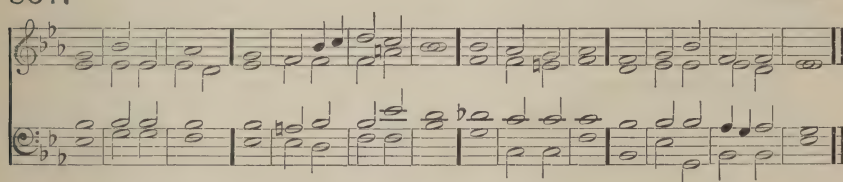
800.

BEETHOVEN.



801.

FOSTER.



PSALM LXVII.

Choir. *F mf* GOD be merciful unto | us and |
bless us: and show us the
light of his countenance*and be | mer-
ci · ful | unto | us ;

2 That thy way may be | known up ·
on | earth: thy sáving | health a | mong
all | nations.

G. O. *f* 3 Let the people praise | thee O |
God: yea let | all the | people | praise
thee.

mf 4 O let the nations rejoice | and be |
glad: for thou shalt judge the folk
righteously*and govern the | nations ·
up | on · = | earth.

f 5 Let the people praise | thee O | Full
Swell.
God: yea let | all the | people | praise
thee.

mf 6 Then shall the earth bring | forth
her | increase: and God, even our own
Gód shall | give · = | us his | blessing.
^{2nd part.} *p* 7 Gód shall | bless · = | us: and (Dim.)
all the ends of the | world shall | fear ·
= | him.

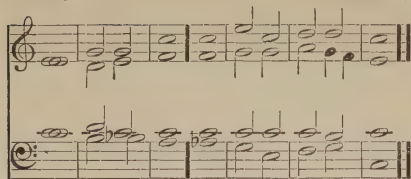
Ff Glory be to the Fátter | and · to G. O.
the | Son: and | to the | Holy | Ghost;
As it was in the beginning*is nów,
and | ever | shall be: wórl'd without |
end · = | A · = | men.

EVENING CANTICLES.

BENEDIC, ANIMA MEA.

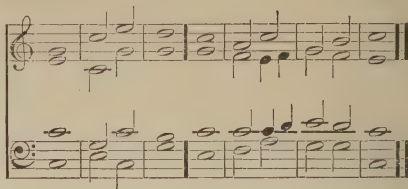
802.

BANISTER.



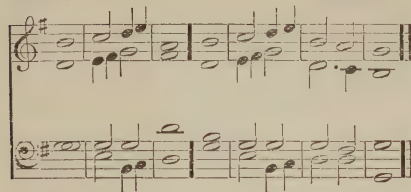
803.

MONK.



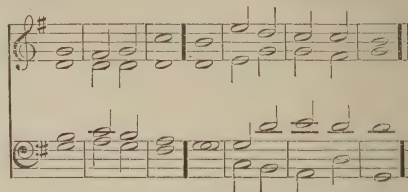
804.

ALDRICH.



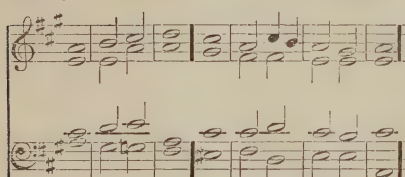
805.

BATTISHILL.



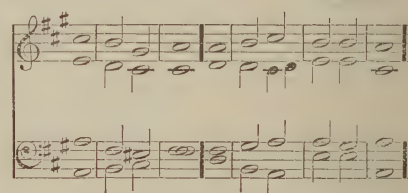
806.

ANON.



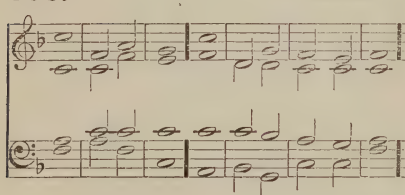
807.

GREENE.



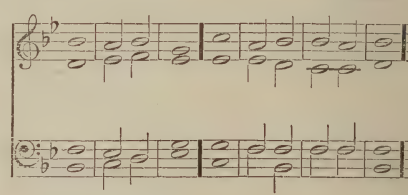
808.

BELLAMY.



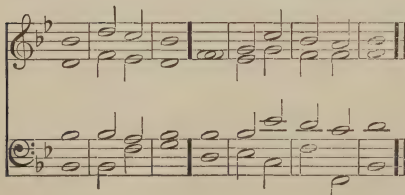
809.

HAYES.



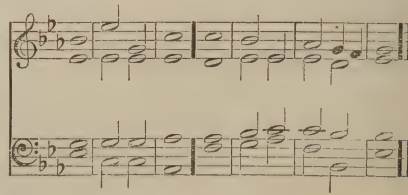
810.

MEDLEY.



811.

MONK.

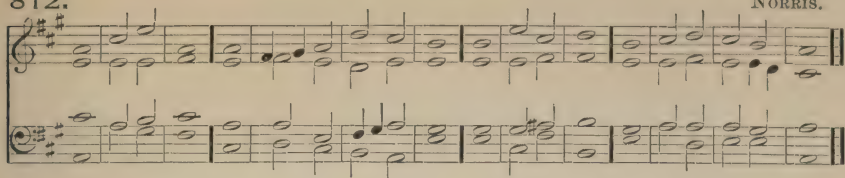


EVENING CANTICLES.

BENEDIC, ANIMA MEA.

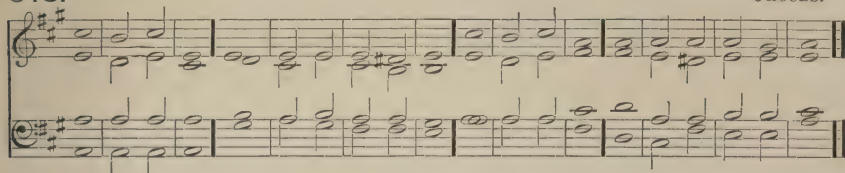
812.

NORRIS.



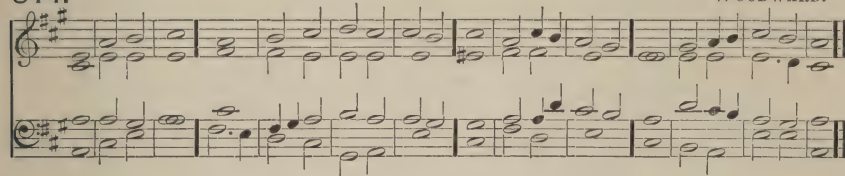
813.

JACOBS.



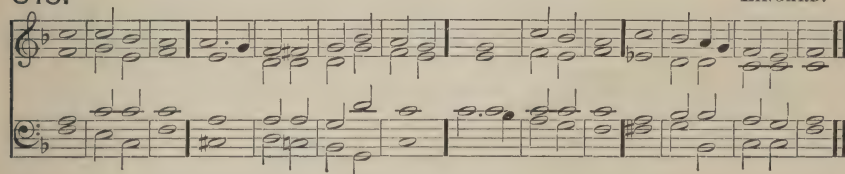
814.

WOODWARD.



815.

LINGARD.



PSALM CIII.

G. O. *Ff* PRAISE the LÓrd | O my | soul : 6 O praise the LÓrd all | ye his |
and all that is withín me | hosts : ye sérvants of | his that | do his |
praise his | holy | Name. pleasure.

2 Praise the LÓrd | O my | soul : and
for | get not | all his | benefits ;

mf 3 Who forgíveth | all thy | sin : and
héaleth | all • = | thine in | firmities ;

4 Who saveth thy lífe | from de |
struction : and crowneth thee with |
mercy • and | loving | kindness.

(Cres.) *f* 5 O praise the LÓrd ye angels of his ★
ye that ex | cel in | strength : ye that
fulfíl his commandment ★ and hearken
únto the | voice • = of his | word.

^{2nd}
part. 7 O speak good of the Lord all ye
works of his★ in all places of | his do |
minion : praise thóu the | Lord • = | O
my | soul.

Ff Glory be to the Fáther | and • to G. O.
the | Son : and | to the | Holy |
Ghost ;

As it was in the beginning★ is nów,
and | ever | shall be : wóld without |
end • = | A • = | men.

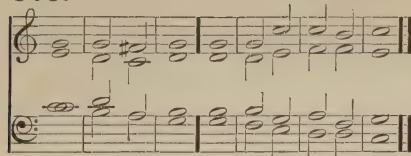
PROPER ANTHEMS.

EASTER-DAY.

(In place of the VENITE.)

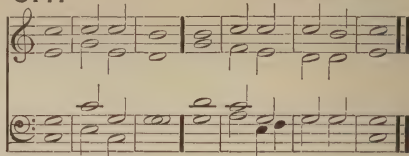
816.

SAVAGE.



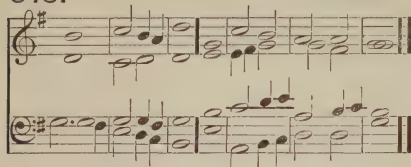
817.

HUMPHREYS.



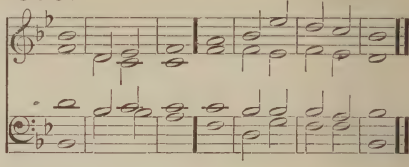
818.

EDWARDS.



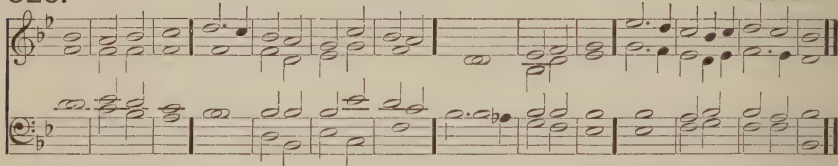
819.

GADSBY.



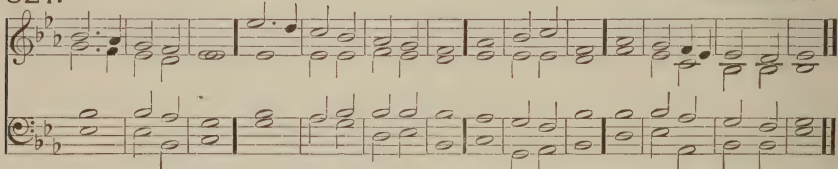
820.

CROTCH.



821.

MORNINGTON.



G. O. *f* **C**HRIST our passover is sacri |
ficed · for | us: therefore | let
us | keep the | feast.

2 Not with old leaven ★ neither with
the leaven of | malice and | wickedness:
but with the unleavened bread of sin |
ceri | ty and | truth. *1 Cor. v: 7.*

F f 3 **C**HRIST being raised from the
dead | dieth · no | more:
death hath no more do | minion | over |
him.

Swell Shut. *p* 4 For in that he died★ he died unto |
sin · = | once: (*f*) but in that he liveth
he | liveth | unto | God.

5 Likewise reckon ye also yourselves
to be dead indeed | unto | sin: but alive

unto God through | Jesus | Christ our |
Lord. *Rom. vi: 9.*

f 6 **C**HRIST is risen | from · the | *G. O.*
dead: and become the first |
fruits of | them that | slept.

p 7 For since by | man came | death: *Swell.*
(*cr*) by man came also the resur | *Shut.*
rection | of the | dead.

p 8 For as in A'dam | all · = | die:
(*f*) even so in Christ shall | all be |
made a | live. *1 Cor. xv: 20.*

F f Glory be to the Father | and · to *G. O.*
the | Son: and | to the | Holy | Ghost;

As it was in the beginning★ is now,
and | ever | shall be: world without |
end · = | A · = | men.

THANKSGIVING-DAY.

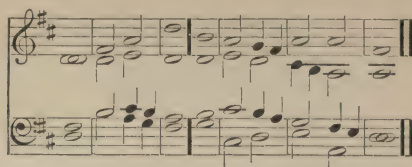
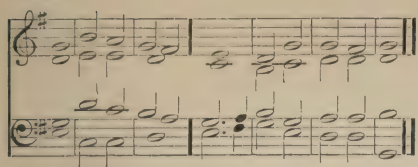
(In place of the VENITE.)

822.

SMITH.

823.

BARCROFT.

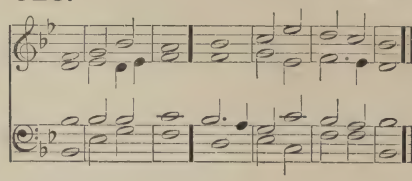
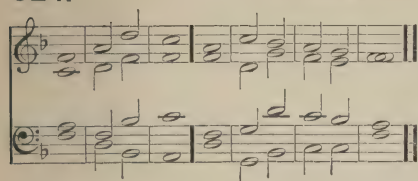


824.

BROWNSMITH.

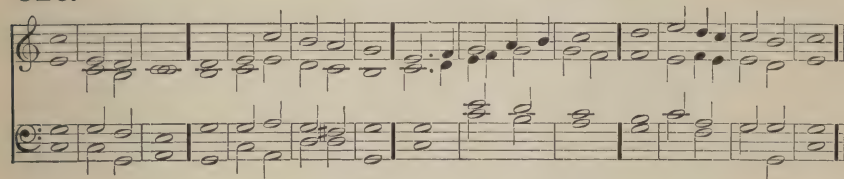
825.

ELVEY



826.

CROTCH.



FROM PSALM CXLVII. *Laudate Dominum.*

G. O. *Ff* **O** PRAISE the Lord*for it is a good thing to sing praises | unto · our | God : yea, a joyful and pleasant thing it is | to be | thank · = | ful.

2 The Lord doth build up Je | rusa | lem : and gather together the | out · casts of | Isra | el.

p 3 He healeth those that are | broken · in | heart : and giveth | medicine · to | heal their | sickness.

Swell. 4 O sing unto the Lord with | thanks · = | giving : sing praises upon the | harp · = | unto · our | God ;

mf 5 Who covereth the heaven with clouds * and prepareth rain | for the | earth : and maketh the grass to grow upon the mountains * and herb | for the | use of | men ;

6 Who giveth fodder | unto · the | cattle : and feedeth the young | ravens · that | call up | on him.

f 7 Praise the Lord O · Je | rusa | (*Cres.*) lem : praise | = · thy | God O | Sion.

8 For he hath made fast the bars | of thy | gates : and hath | blessed · thy | children · with | in thee.

2nd part. p 9 He maketh peace | in thy | borders : (*cr*) and filleth thee | with the | flour of | wheat.

Ff Glory be to the Father | and · to G. O the | Son : and | to the | Holy | Ghost ;

As it was in the beginning*is now, and | ever | shall be : world without | end · = | A · = | men.

OCCASIONAL ANTHEMS.

CONSECRATION OF CHURCHES.

827.

MONK.



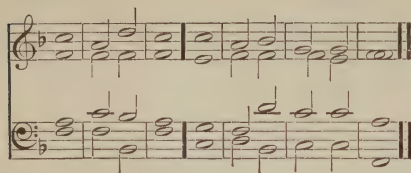
828.

BATTISHILL.



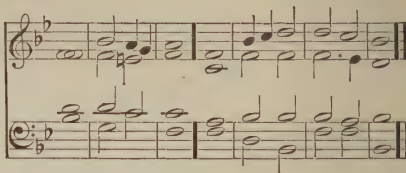
829.

RIMBAULT.



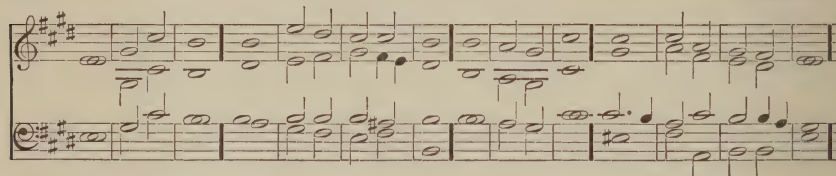
830.

DUPUIS.



831.

BARNBY.



PSALM XXIV. *Dominus est terra.*

G. O.
Prin.

THE earth is the Lord's* and fill
that | therein | is: the compass
of the world, and | they that | dwell
there | in.

2 For he hath founded it up | on the |
seas: and prepared | it up | on the |
floods.

Choir. *p* 3 Who shall ascend into the hill | of
the | Lord: or who shall rise up | in
his | holy | place?

4 Even he that hath clean hands and
a | pure · = | heart: and that hath not
lift up his mind unto vanity* nor sworn |
to de | ceive his | neighbour.

5 He shall receive the blessing | from
the | Lord: and righteousness from the |
God of | his sal | vation.

6 This is the generation of | them
that | seek him: even of them that |
seek thy | face O | Jacob.

Ff 7 Lift up your heads O ye gates* *Full Swell*
and be ye lift up ye ever | lasting |
doors: and the King of | glory | shall
come | in.

p 8 Who is this | King of | glory: (*f*) *(Sust.)*
it is the Lord strong and mighty* *G. O.*
even the | Lord · = | mighty · in | battle.

Ff 9 Lift up your heads O ye gates* *Swell*
and be ye lift up ye ever | lasting |
doors: and the King of | glory | shall
come | in.

p 10 Who is this | King of | glory: (*f*) *G. O.*
even the Lord of hosts | he · is the |
King of | glory.

Ff Glory be to the Father | and · to *G. O.*
the | Son: and | to the | Holy | Ghost;

As it was in the beginning* is now,
and | ever | shall be: world without
end · = | A · = | men.

OCCASIONAL ANTHEMS.

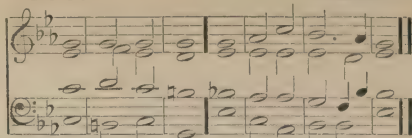
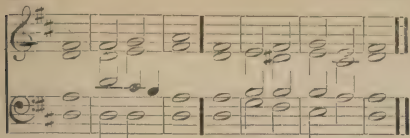
BURIAL OF THE DEAD.

832.

DOWNES.

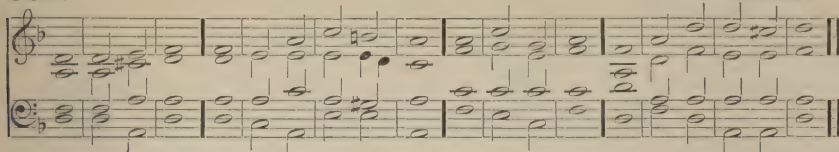
833.

FELTON.



834.

MORLEY.



(One or both of the following selections may be sung.)

FROM PSALM XXXIX.

Soft. *G.O.* **F** **L** ORD, let me know my end * and the number | of my | days : that I may be certified how | long I | have to | live.

p 2 Behold, thou hast made my days as it were a | span · = | long : and mine age is even as nothing in respect of thee * and verily every man living is | alto | gether | vanity.

3 For man walketh in a vain shadow * and disquieteth him | self in | vain : he heapeth up riches, and cannot tell | who shall | gather | them.

Swell open. *cr* 4 And now LORD what | is my | hope : truly my | hope is | even in | thee.

5 Deliver me from all | mine of | fences : and make me not a re | buke · = | unto · the | foolish.

(Cl's & d.) *p* 6 When thou with rebukes dost chasten man for sin * thou makest his beauty to consume away * like as it were a moth | fretting · a | garment : every man | therefore | is but | vanity.

(Open.) cr 7 Hear my prayer O LORD * and with thine ears con | sider · my | calling : hold not thy | peace · = | at my | tears.

(Cl's & d.) *p* 8 For I am a stranger with thee | and a | sojourner : as | all my | fathers | were.

2nd part. 9 O spare me a little * that I may re | cover · my | strength : before I go hence | and be | no more | seen.

G.O. *F* *f* Glory be to the FATHER | and · to the | SON : and | to the | Holy | Ghost ;

As it was in the beginning * is now, and | ever | shall be : world without | end · = | A · = | men.

FROM PSALM XC.

Soft. *G.O.* **p** **L** ORD, thou hast | been our | refuge : from one gener | a- tion | to an | other.

2 Before the mountains were brought forth * or ever the earth and the | world were | made : thou art God from everlasting and | world with | out · = | end.

3 Thou turnest man | to de | struction : again thou sayest, COME a | gain ye | children · of | men.

4 For a thousand years in thy sight are but as | yester | day : seeing that is past as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are even | as a | sleep : and fade away | sudden · ly | like the | grass.

6 In the morning it is green and | groweth | up : but in the evening it is cut down | dried | up and | withered.

p 7 For we consume away in | thy dis | pleasure : and are afraid at thy | wrath- ful | indig | nation. *Swell.*

p 8 Thou hast set our mis | deeds be | fore thee : and our secret sins in the | light of | thy · = | countenance.

9 For when thou art angry, all our | days are | gone : we bring our years to an end * as it were a | tale · = | that is | told.

10 The days of our age are threescore years and ten * and though men be so strong that they come to | fourscore | years : yet is their strength then but labour and sorrow * so soon passeth it a | way and | we are | gone.

2nd part. *cr* 11 O teach us to | number · our | days : that we may apply our | hearts · = | unto | wisdom.

F *f* Glory be to the FATHER | and · to the | SON : and | to the | Holy | Ghost ; *G.O.*

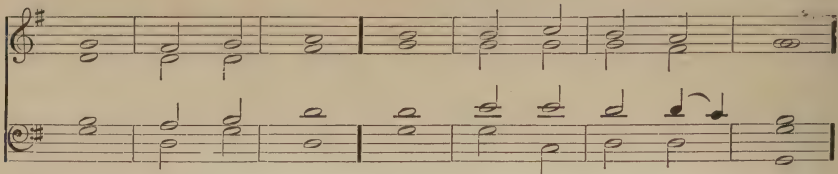
As it was in the beginning * is now, and | ever | shall be : world without | end · = | A · = | men.

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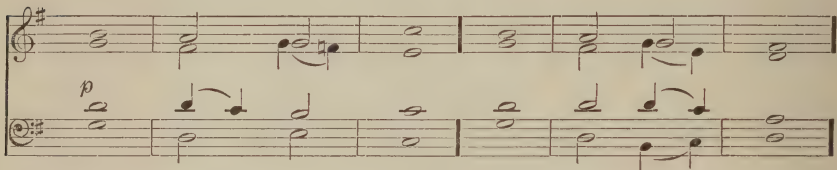
OLD CHANT.



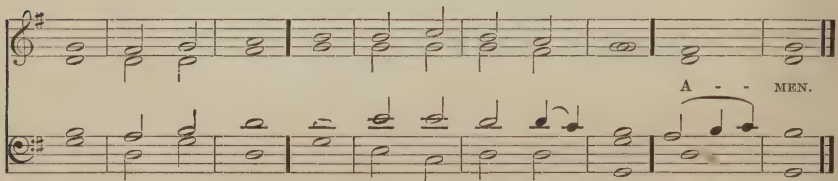
6. 0. *f* **G** LORY be to | God on | high: We praise thee, we bless thee, we |
and on earth, | peace good | worship | thee: we glorify thee, we give
will towards | men. thánks to | thee for | thy great | glory.



(Cres.) O Lord Gód, | Heavenly | King: *mp* O Lord, the only begotten Són | (Dim.)
Gód the | Father | Al · = | Jesus | Christ: O Lord God, Lámb of |
mighty. God Son | of the | Father,



p That takest away the | sins · of the | Thou that takest away the | sins · of
world: have mércy | upon | us. the | world: ré | ceive our | prayer.
Thou that takest away the | sins · of *cr* Thou that sittest at the right hánd of | (Cres.)
the | world: have mércy | upon | us. God the | Father: have mércy | upon | us.



f For thou ónly | art · = | holy: Thou only O Christ, with the | Holy |
thóu | only | art the | Lord. Ghost: art most high in the | glory ·
of | God the | Father.

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